

## **The Word of God<sup>1</sup> on the third Sunday after Passover, of the holy prudes<sup>2</sup>**

My resurrection is a day of feast of joy and this joy lasts for a long time with those who wait for it, with those who love My resurrection and theirs. Oh, the joy of the feast of My Resurrection from the dead does not last as it lasts with the world, as with the world it lasts only for a day or two, and the world makes use of the Feast of the Lord's Resurrection to eat and to drink and to commit sin every way possible, far from God and far from what life means. However, for those who love My Being, oh, this feast is a long joy, and then other days of feast are coming in connection with the day of My resurrection and with those that I have promised to those who followed Me then and after that, and then all the hosts of saints and angels have joy with those on earth, whom they accompany in feasts for their love of God and for those in heaven.

I am the Lord, Jesus Christ, the Lord of Resurrection. By My own mouth I am proclaiming Myself and declaring the greeting of My resurrection: "*Christ has risen!*"

Before dawn I am coming as word into the book and with it I am meeting those who love My today's coming as word on earth and the people of My word, which meets Me when I speak My word to take it, to put it into the book and to share it after that, for many eat at My today's table into the midst of the Romanian people, at which I have stopped now, in the end of the time, to prepare My return on the earth again from the Father to Man, as it is written, for it is impossible for those that I spoke with My mouth and which were written into the Scriptures no to be fulfilled if I am the Truth.

**Before dawn I start to prepare My table of word and I am coming out with it to meet those who are coming here at the spring, on the mound of My descending with the saints,** and I do not have any place and dwelling dearer than here, where I can speak, work and share Myself, as there is no other joy for the man's Maker than that near man, near the work of His love, for I was seized with great love when I made man, and I am working now with it to wake him up to My love, to his Maker, as My waiting after man has been long, and love suffers in God; the longing suffers and the waiting suffers as well, and the man's mind and heart cannot comprehend this, and behold, **I have come to cast fire on earth and to be kindled between Me and man, to get warmed up from one another and the heaven to be on earth with man,** that is the Lord with His saints, and behold, a day of the feast of Resurrection is set, a table of word between Me and those who start going now to My mound here, and I am giving to them from heaven, from those that are and are not visible, from God's invisible things, as man has got used too much with those that are visible and he tends to forget, poor of them, that I am the God of the visible and the invisible things between earth and heaven.

**Oh, I am sharing with you from those that are not visible and I am telling you that the man's coming to Me and following Me has got a great reward.** I will dearly pay you for this love, for I long after love. I built man out of love; and I worked and I built him with joy, and the man's being is dear, oh, and how man wastes it on nothing, forgetting that he will be called to give an account to the One Who had built man!

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

I have prepared My army and the table from above of My Spirit and My saints, and We are sitting down with a holy feast here, where those who have found Me here are gathering at My spring of word. I am here now with great commotion from heaven. Oh, the commotion of those who are not visible of the invisible world is greater than that of the bodies of the visible world. The wind stirs the entire nature on earth when it blows passing by with its work. In the same way is with the wind, which moves the invisible world of the spirits and the world of the bodies redeemed for the Lord, the world on which the whole movement of the visible world and all its nature depends. The spirit of the hand, that little thread which moves the man's hand, shows that the hand also has a correspondent in the spirit. With what do the angels and the devils write the visible things heard from man? They write them with a pencil, and man can hardly believe and understand how this movement takes place, with the help of what it is written by those who are without a body, good or bad. **It is like in the dream when man dreams that he is awake when he sleeps.**

I am telling you these to perceive those that are not seen and their work, for they are with the saints in a feast here, in the garden, and We meet you when you come and We set you at the table and then We sit down with you, I and My mother Virgin, My prude male and female disciples, for whom We are celebrating now here, **and We also have with Us those that went to sleep with hope; We have them here with Us and with you, and their joy is great and they stay in a feast of My resurrection even from the first day of Passover, when they share the Passover with you from the Lord's Passover, and they have remained, and they are here now and are sitting with Me at the table, for you have made their memorial, you who are serving Me here for I have set you as servants for the resurrection of the dead,** well sons, and for the food from above of those who believe and often gather here near you and wait for the word of My mouth; they wait for the Lord when they come here at the spring. (*See the selection topic: „[Resurrection of the dead](#)<sup>3</sup>”, r.n.*)

Oh, what a great heavenly joy from you to Us, and how beautiful is here, at the meeting between you and Us! Oh, peace to you! “*Christ has risen!*” are telling you all those who are celebrated on this day, My male and female disciples from two thousand years ago! It is a day of love among those in heaven and among those on earth and it is as in heaven, not as on earth. Before dawn, I see the condition and I speak every moment once with it, as God's mystery is great; it is great and it is not understood by mind, but is perceived by faith instead, with the help of the angel of the man's heart, who watches and knows.

Before My entire word upon you I am exhorting you all on this day of My teaching on you, those gathered at My merciful voice, and I am telling you now: do not get intoxicated with wine, but with God's love sons. **He who drinks wine among those who are called Christians does not have God's love.** Not those who come into the house, oh, it is not those that drink wine, for if they were those who sin, making out of wine sin for them, oh, the wine would no longer be in their house. Those who make a sin out of wine are those who like drinking wine and are tempted by it, and they get intoxicated from it in their head and mind when they drink wine, and they look for wine openly and secretly, or with those who drink wherever they may drink.

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<sup>3</sup> You can also see on: <https://app.box.com/s/twymh2aaiku7cb96z0pd>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/)  
<https://docs.google.com/file/d/0B0VNo1LgWPpsLUZvRHdudndfTEk/edit>  
[http://www.mediafire.com/view/ltg7lr3u562y2g1/The second coming of Jesus Christ - Resurrection of the dead.pdf](http://www.mediafire.com/view/ltg7lr3u562y2g1/The+second+coming+of+Jesus+Christ+-+Resurrection+of+the+dead.pdf)

Oh, Christian son, you should not drink wine with the devil, with whom you sneak at his exhortation, or with whom you appear to drink, but you should drink it with the Lord, as the new Passover, and let your heart rejoice in this way, with the new wine, with the Lord's Passover, for the Lord is the most expensive food and drink, the holiest, the most giving of life, health and joy to the overcast heart, as it is written.

Oh, take care sons, for the wine has destroyed My human kind which had been saved from the flood, as again it lead it to fall after Noah came out of the ship with his family and planted a vineyard and made wine and after that he had got drunk and then he cursed with his mouth, and his curse took effect. Wine gave birth to a nation from sexual immorality in the time of Lot, whom I saved from fire and I had to come down from heaven to save one, way or another, the one who came out of sin.

Oh, wine is strong; it becomes the strongest when man takes it and does with it that which is not from God for man to do with wine. Oh, sons, I am coming to give you teaching of love from God and longing, and you will have comfort, sons. Be careful so that you may not sin, for whoever does not have a wound after the Lord in his heart, than sin makes a wound in him, but this is the wound of death. Oh, behold how much watching one needs against this enemy: sin.

Oh, sons and daughters, who follow Me in your heart and with your longing, oh, how does it look like and how a Christian behaves, he who has a sore in him for the love of those from above and then guidance from above for the cleanness of life? The prudes of My resurrection, their love is speaking with you today. Oh, and their love has remained to be a memorial.

Oh, peace to you, great disciples with your love and step after the Lord! Peace to you into the midst of My today's people! May your speaking at the today's table be blessed! Amen.

— *Oh, how shall we speak now? With You, Lord? With you, who are so dear to the Lord?*

*Oh, so much longing carried and carries us in Your footsteps, Lord! So much longing is prompting us now to follow Your footsteps at Your meetings with those on earth, who seek after You, oh, Lord!*

*Oh, seek the Lord, you, those who follow Him here with the longing in you! Seek after Him, and seek Him beyond those that are visible of His making. We sought Him with longing after we had found His Being among people, and we had nothing more dear to do then to follow Him, to serve Him, to want Him loving Him with longing and carrying Him in us with longing, and our thinking and longing were only about Him, and when He had to carry the cross and its humility, we were like the fire that cries burning and we went through His torments and sought Him in the grave, after we had seen, on the morning of His resurrection, the stone rolled away from the tomb, as big as it was, and the angel of His resurrection told us no longer to seek Him among the dead for He got up and was resurrected.*

*Oh, be only a wound after the Lord, and you will be happy to be so, and you will get away from all your weakness that leads you to sin, for you will love much and you will seek after the Lord and you will deeply understand what life is, and then you will get up from your dead works and you will work out miracles, because you will come to love both the righteous*

*and the sinners, and you will love them for their salvation. Oh, when you love a being given from God, then you do not let the sin to come between you and the being you love, for by your sin you would do harm to her and that does no longer mean that you have loved her.*

*Oh, sons of the Lord's coming to you as word, oh sons from the spring, so many people who want to follow the Lord come and gather with you; they come with longing after the Lord and you, but you are so full of worries for the Lord's work with you. Oh, be blessed! May your whole hard work be turned to joy and comfort! We, the Lords male and female disciples, bless your patience and hard work. They are your love.*

*Oh, Lord, put upon them the grace of Your love by which You built the world, the visible and the invisible things of Your creation, oh, holy Bridegroom of those who love You, Lord! Protect them day and night under the shelter of Your mother Virgin! Put the Romanian people and land under her protecting hand and fill this land with the glory of Your saints, whom You strengthen at the borders round about, and may Your watching and serving little army always remind You of all these, for You are the One Who fulfills, Lord.*

*We are Your comfort in heaven, as we were for You on earth in our pains, and we loved You much, as much as Your pain was, Lord. We loved You passionately, Lord, for You gave us to bear this wound; You gave us Your love and Your mercy. Even if we had sins in our souls, we loved You Lord, with a wound in us after You; this is how we loved You, because this is what You wanted.*

*Oh, may the Lord's will be made in you and with you to give the Lord to everyone, you, those who receive the Lord! The Lord's Mother, the Virgin, is blessing you near us, and she is comforting your whole hard work brought as a sacrifice to the Lord. She is a prude together with us then and now, and she is the sweetest one, the cleanest then and now, and she is giving you all her being, and she is telling you this:*

*— Give the Lord to the world now! Bring the Lord on earth, for everything is possible for the one who believes in Him, as it was possible for Him to be born in My virginal womb, to grow and to carry the cross for the world and to become the beginning of the man's resurrection! Give to those who come to the spring; give them exhortation for holy power, for the Lord gives you, to those who give life and life of His life to those who seek after Him, here, at His table of word!*

*Oh, how beautiful, Son Lord, how beautiful is here; it is beautiful from heaven and from the earth! Let Your power come down and save all those who are coming and gathering here with longing at the spring! Oh, their steps are beautiful! Let us speak to them, Lord Son, about the spirit of the love from above, the spirit, which becomes comfort from them to us, dear Son.*

*Oh, peace to you, faithful servants in your ministry! Behold, the Lord is coming with His saints to you. Amen.*

*— I, the Lord, am looking at the joy of those from heaven now and I am looking at their confession too, a heavenly host at the table with Me and you. All of Us are embracing you from the sides and We are giving you the grace of God's love, for My mother Virgin wants Us to learn this from one another, and I will exhort you, those who have come together on a day of holy feast here, at the spring, and I will send you My exhortation as well.*

Oh, if it were that I may be carried as much as I can, then I would speak much, much, with you, but I am full of mercy, even if I long. The prudes of My resurrection have told you about My love from above so that you may have it and to comfort with it those in heaven and My many wounds, and I, the Lord, am giving to you the whole word of love: «**Love one another as I have loved you!**» (John: 13/34) This is how I renewed upon My disciples the commandment of love and I exhorted them to keep away from hypocrisy, as it was the dough of the Pharisees, only theirs, for they were always rebuking Me as though I went wrong; either that I blasphemed, either that I did not keep the day of Sabbath, or that My disciples violated it as well, or that they were eating with their hands unwashed, and they did this because they did not have love, because of their lack of God and faithfulness.

Oh, take an example of faithfulness, of longing and of love; take from those who have, take and learn, sons, for a poet, sweet to Me, once wrote a parable and he said to those who do not love the Lord and he said this:

*“Knowing that there have been some of the dogs that often died because of longing when they were unhappy after the loss of their master, and I often think about these dogs: what an example of deep love, as we have not proved it yet before our heavenly Master. However, what does a poor dog receive as daily food from its master? It receives a cold ball of polenta and rarely does it receive dried breadcrumbs; and on the other hand, what good choices and what comfort man has always received from God! And I am ashamed because of all dogs which have died as I said, and, I, being a man, have not been able to stand up to this high level yet.”*

Oh, sons, let us learn what love is; let us learn it from those who have love and faithfulness, without being received any reward for them. Oh, seek to have a great and beautiful soul, for the soul in man is from Me. I will feed you with My sweet advice. And now, I am staying here with My army in a heavenly feast with you and we take of its advice, and then may your way back be with dear blessing and heavenly companion, until we are to come and meet again and to give comfort to each other.

Oh, peace to you! Receive My peace! The rulers of the peoples do not want it and they do not want to learn from Me what peace is.

Peace to you, sons! I thank you; I thank you with all the heavenly hosts for your steps to My spring of word. Oh, learn what peace is, for I am giving it to you.

Behold, we are all in amazement, here under the white tent with you. Our comfort is great! Those in heaven long after their feast with those on earth who love the heaven, but here I work the wonder of wonders, oh, sons.

I lay My hand upon you. See, that it may be useful to you.

Now, those in heaven are embracing you. Be blessed! We are warming you up and we are comforting you. Peace to you, sons! Amen, amen, amen.

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Text **emphasis in bold** belong to the redactor (editor).

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